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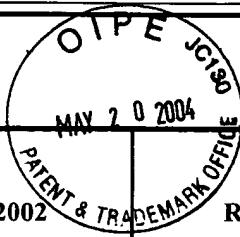
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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
 (Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

01-393

In Re Application Of: Timothy W. Exler

Serial No.  
10/082,834Filing Date  
February 25, 2002

Examiner

Ramirez, Ramon O.

Group Art Unit  
3632

Title: Folding Magnetic Holding Wrap for Cups or Mugs

Address to:

**Assistant Commissioner for Patents**  
 Washington, D.C. 20231

**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
  - the statement specified in 37 CFR 1.97(e);

**OR**

  - the fee set forth in 37 CFR 1.17(p).

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**Folding Magnetic Holding Wrap for Cups or Mugs**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of **\$180.00** is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **03-2026** as described below. A duplicate copy of this sheet is enclosed.
  - Charge the amount of
  - Credit any overpayment.
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**John A. Monocello III**

Reg. No. 51,022

Cohen & Grigsby, P.C.

11 Stanwix Street, 15th Floor

Pittsburgh, PA 15222

412-297-4900

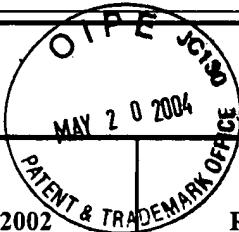
Dated: **May 20, 2004**

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Signature

Dated: May 20, 2004

John A. Monocello III

Reg. No. 51,022

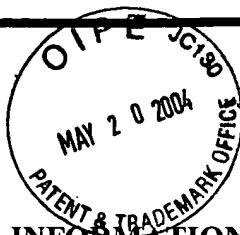
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Pittsburgh, PA 15222

412-297-4900

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~~TRADE~~  
**INFORMATION DISCLOSURE CITATION**  
*(Use several sheets if necessary)*

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**Docket Number**

**Application Number**

01-393

10/082,834

**Applicant(s)**

**Filing Date**

## Group Art Unit

February 25, 2002

3632

## U.S. PATENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*

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**EXAMINER**

**DATE CONSIDERED**

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.



## CERTIFICATE OF MAILING BY US EXPRESS MAIL

I hereby certify that the documents listed below are being deposited on the date indicated below, with the U.S. Post Office as Express Mail Post Office to Addressee Service in an envelope addressed to:

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- 1 Transmittal of Information Disclosure Statement (2 pgs) in duplicate
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Karin J. Hoover May 20, 2004  
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